

Town of Rowley, Commonwealth of Massachusetts
WARRANT AND MINUTES FOR SPECIAL TOWN MEETING
May 5, 2014

Teller Appointments: Karen Ziemplak of 26 Hammond St; Janet B. Peabody of 41 Bradford St.; Richard Curran of 16 Cedarwood Rd.; Doreen Glowik of 545 Newburyport Turnpike.

Quorum of one hundred (100) certified by Board of Registrars at 7:25.

Meeting called to order by Moderator Joan Petersen at 7:46.

- Board of Selectman Chair Robert Snow lead the assembly in the Pledge of Allegiance.
- Invocation Rev. Robert Hagopian of the First Congregational Church
- Moment of Silence for Veteran's Agent Terrance Hart of Georgetown who recently passed away.

MOTION: Move the Town vote to allow the following non-resident individuals permission to speak, if called

upon, during the May 5, 2014 Special Town Meeting: Judith Pickett, Town Counsel; Deborah Eagan, Town Administrator; Brent Baeslak, Conservation Agent; James Broderick, Rowley Fire Chief; Pamela Jacobson, Library Director; Frank Marchigiani, Coordinator of Health Services; Kirk Baker, Town Planner; Sean MacFadden,

Principal Assessor; Ken Ward, Building Inspector; Dan Folding, Light Plant Manager; William DeRosa, Whittier

Voc-Technical School Superintendent; Christopher Farmer, Triton Regional School District Superintendent; Brian

Forget, Triton Regional School District Assistant Superintendent; State Representative Brad Hill, Senator Bruce

Tarr, Kara Kosmos, Whittier Business Manager.

Motion by Robert Snow, seconded by G. Robert Merry, passed voice unanimous at 7:50 pm.

AMENDMENT: Move to have Ann Gagnon from Mass Fish and Wildlife added to the motion above regarding

allowing non-resident to speak if called upon at this town meeting.

Motion by Bob Snow, seconded by Bob Merry, passed voice unanimous at 7:51 pm

Essex, ss.

To the Constables in the Town of Rowley in the County of Essex, Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Rowley, qualified to vote in elections and Town Affairs, to meet in the Pine Grove School, Route 1A, on Monday, the 5th day of May 2014 at 7:30 p.m., then and there to act on the following articles:

MOTION: Move the Town vote to suspend the reading of the May 5, 2014 Special Town Meeting Warrant as everyone in attendance has a copy of said warrant.

Motion by Bob Snow, seconded by Bob Merry, passed voice unanimous at 7:53 pm.

ARTICLE 1: To hear and act on reports of Committees and Boards.

Inserted by the Board of Selectmen

ARTICLE 2: To see what instructions the Town will give Town Officers.

Inserted by the Board of Selectmen

Moderator Petersen explained that Articles 1 and 2 are non-binding, standard articles which will remain in effect for the course of the meeting.

ARTICLE 3: Move the Town will vote to suspend in the Town Meeting the application of Section 19 and Section 20 of the Town Meeting Bylaw pertaining to the reconsideration of all money articles, such suspension intended for the specific purpose to balance the total level of funds raised and appropriated within the limitations of Massachusetts General Laws Chapter 59 Section 21C [Proposition 2-1/2, so-called] and to give blanket warning hereby that any money article may, at the end of the meeting and after all articles have been acted upon, be moved for reconsideration in order to balance the total level of funds raised and appropriated within the limitations of Massachusetts General Laws Chapter 59 Section 21C.

Inserted by the Board of Selectmen

Motion by Bob Snow, seconded by Bob Merry, passed voice unanimous at 7:55pm.

ARTICLE 4: Move the Town vote to transfer and appropriate the sum of \$4,000 from Line 146 (Essex Regional Retirement) of Article 5 of the Annual Town Meeting of May 6, 2013 to be added to Line 7 (Selectmen's Expense) of Article 5 of the Annual Town Meeting of May 6, 2013 to pay for the expenses incurred to hold the May 5, 2014 Annual and Special Town Meetings, for a total appropriation of \$22,117.

Inserted by the Board of Selectmen

Finance Committee Recommends

Motion by Jack Cook, seconded by Joe Perry, passed voice unanimous at 7:57 pm.

ARTICLE 5: Move the Town vote to transfer and appropriate the sum of \$29,866 from Line 12 (Collective Bargaining Reserve) of Article 5 of the May 6, 2013 Annual Town meeting to pay for costs associated with collective bargaining agreements.

Inserted by the Board of Selectmen

Finance Committee Recommends

Explanatory Note: The Board of Selectmen is currently in negotiations with MassCops Local 150 for a successor collective bargaining agreement that will be effective in Fiscal 2014. These funds are being set aside in this article to cover Fiscal 2014 collective bargaining agreement cost items. A vote at a future town meeting will be required to appropriate these funds.

Motion by Bob Merry, seconded by Bob Snow, passed voice unanimous at 7:58 pm.

ARTICLE 6: Move the Town vote to transfer and appropriate the sum of \$2,500 from Line 27 (Administrative Assistant/Assistant Collector Wages) of Article 5 of the May 6, 2013 Annual Town Meeting to be added to Article 6 of the May 6, 2013 Special Town Meeting to be used by the Treasurer/Collector for the purpose of microfilming and archiving the "permanent records" of the Treasurer/Collector as defined by the Commonwealth of Massachusetts Municipal Retention Schedule.

Inserted by the Treasurer/Collector

Finance Committee Recommends

Explanatory Note: This would allow the Treasurer/Collector to continue the project of microfilming and archiving the "permanent records" which began last year with the passage of Article 6 of the May 6, 2013 Special Town Meeting. To date, the majority of the payroll records have been microfilmed. Passage of this article would allow this project to continue with the remaining payroll and permanent commitment records. Motion by Joe Perry, seconded by Jack Cook, passed voice unanimous at 8:00 pm.

ARTICLE 7: Move the Town vote to transfer and appropriate the sum of \$1,500 from Line 146 (Essex Regional Retirement) to Line 6 (CPA Administrator Stipend) of Article 5 of the May 6, 2013 Annual Town Meeting for a total appropriation of \$3,500.

Inserted by the Board of Selectmen

Finance Committee Recommends

Explanatory Note: Passage of this article will compensate the new CPA Administrator for three-quarters of fiscal 2014.

Motion by Joe Perry, seconded by Jack Cook, passed voice unanimous at 8:01 pm.

ARTICLE 8: Move the Town vote to transfer and appropriate the sum of \$3,659.75 from Line 8 (Water Department Maintenance) of Article 6 of the Annual Town Meeting of May 6, 2013 to be added to Line 26 (Cost of Debt Issuance) of Article 6 of the Annual Town Meeting of May 6, 2013 for a total appropriation of \$88,659.75.

Inserted by the Board of Water Commissioners

Finance Committee Recommends

Explanatory Note: When the borrowing for the Water Treatment Plant was permanently financed last August, the Bond Counsel fees were higher than anticipated.

Motion by Tim Toomey, seconded by Stuart Dalzell, Sr., passed voice unanimous at 8:03 pm.

ARTICLE 9: Move the Town appropriate \$171,200 to be expended by the Board of Selectmen for the purpose of undertaking the following capital purchases and improvements:

- 1) \$42,200 for purchasing and installing computers, software programs and other technological upgrades for the following departments: Accounting, Treasurer/Collector, Conservation Commission, Board of Selectmen, Police Department, Fire Department, and Library Department;
- 2) \$71,000 for upgrades to the following facilities: replacing rotted areas of the Town Wharf; painting the exterior of the Rowley Public Library; purchasing and installing a new handicap door and constructing and installing an awning at the handicap entrance at Town Hall; replacing the handicap door at the Town Hall Annex; purchasing and installing new flooring and ceilings for the Town Hall; and upgrading the Cemetery Department building; and
- 3) \$58,000 for the purchase of an automobile for the Council on Aging and a tractor for the Cemetery Department.

including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with approval of the Board of Selectmen, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7 of the General Laws, or pursuant to any other enabling authority, and to issue bonds

or notes of the Town therefor. The Board of Selectmen is authorized to take any and all action necessary to carry out this project.

Inserted by the Board of Selectmen

Finance Committee Recommends

Explanatory Note: These capital purchases and improvements are part of the Town's Capital Plan. Passage requires a two-thirds vote.

Motion by G. Robert Merry, seconded by Robert Snow, passed voice unanimous at 8:05 pm

ARTICLE 10: Move the Town vote to 1) rescind Article 10 of the November 4, 2013 Special Town Meeting which authorized the Council on Aging Board and Chief Procurement Officer to dispose of the 2005 Chevrolet Van by trading it in, and to appropriate the proceeds of the sale towards the purchase of a minivan and 2) to authorize the Council on Aging Board and Chief Procurement Officer to dispose of the 2005 Chevrolet Van and deposit the proceeds into the General Fund.

Inserted by the Board of Selectmen

Finance Committee Recommends

Explanatory Note: Passage of this article allows the Town to dispose of the 2005 Chevrolet Mid Bus. The Council on Aging currently has two full-size vans – a 2012 Ford 350 Cutaway Van and a 2005 Chevrolet Mid Bus. The COA has determined it is not necessary to have two full-sized vans. Since the passage of Article 10 of the November 4, 2013 Special Town Meeting, the Council on Aging has determined that a small compact vehicle, rather than a minivan, is more suitable for transporting seniors on short trips, such as medical appointments and shopping trips. The purchase of the COA sedan is part of the Town's Capital Plan and is funded under Article 9 of the May 5, 2014 Special Town Meeting Warrant.

Motion by Bob Merry, seconded by Bob Snow, passed voice unanimous at 8:06 pm

ARTICLE 11: Move the Town vote to transfer and appropriate the sum of \$60,000 from Article 20 of the May 2, 2005 Annual Town Meeting (Town Hall first floor restoration) to be added to Article 21 of the November 13, 2006 Special Town Meeting (Town Hall Windows) for a current appropriation of \$69,660 of Community Preservation Funds to be used by the Board of Selectmen to purchase, install and/or restore the remaining six windows on the second floor of Town Hall and to replace several first floor windows.

Inserted by the Board of Selectmen and Community Preservation Committee

Finance Committee Recommends

Explanatory Note: Passage of this article allows the Board of Selectmen to complete the Town Hall Second Floor Window project and to install and/or restore several first floor windows. The Board of Selectmen cannot use the funds as originally appropriated under Article 20 of the May 2, 2005 Annual Town Meeting, which required the full restoration of the original flooring of the Town Hall building.

Motion by Joe Perry, seconded by Jack Cook, passed voice unanimous at 8:07 pm

ARTICLE 12: Move the Town will, pursuant to Mass. Gen. Laws Ch. 44B, vote to transfer and appropriate from the Community Preservation Fund Historic Resources Reserve and/or the Community Preservation Unreserved Account the sum of \$12,000 to be added to Article 16 of the May 6, 2013 Special Town Meeting (Town Hall Annex Exterior Project) to cover unforeseen costs associated with this project for a total appropriation of \$147,000.

Inserted by the Board of Selectmen and Community Preservation Committee

Finance Committee Recommends

Explanatory Note: Several rotted structural beams were uncovered during this project and need to be replaced. This article funds a necessary change order in this project.

Motion by Bob Merry, seconded by Bob Snow, passed voice unanimous at 8:09 pm.

ARTICLE 13: Move the Town will, pursuant to Mass. Gen Laws CH 44B, vote to transfer and appropriate from the Community Preservation Fund Historic Resources Reserve and/or the Community Preservation Unreserved Account, the amount of \$40,000 to be added to Article 34 of the May 12, 2003 Annual Town Meeting to grant to Cheryl Forster for the preservation, restoration and repair of the Jewel Mill and Fitz Water Wheel, located in the Glen Mills Historic District, shown as property on Map: 21 Block: 21 for a total grant of \$55,000. The preservation of this property includes a deed restriction in perpetuity.

Inserted by the Community Preservation Committee

Finance Committee Recommends

Explanatory Note: The Community Preservation Committee has approved this article. The purpose of this article is to continue the restoration of the Jewel Mill and the Fitz Water Wheel to a working historical site with access to the public. This includes a contingency allowing for the site to be accessible to the public on certain dates during the year including the Town's 375th Celebration. This contingency includes a historic preservation deed restriction in perpetuity. An educational curriculum has been established and will allow for classroom visits. An engineering assessment has been completed. Cheryl Forster would like to utilize the funds previously appropriated in 2003. She is also asking for the additional funds of \$40,000.00 to complete the project. The project is currently awaiting approval of the Massachusetts Historical Commission.

MOTION: Move the Town vote to indefinitely postpone Article 13

Motion by Joe Perry, seconded by Jack Cook, passed voice unanimous at 8:10 pm.

ARTICLE 14: Move the Board of Selectmen, with the approval of the Community Preservation Committee, are authorized to purchase a parcel of land known as the Girl Scouts Camp, described as a portion of Assessors' Map 18, Lot 7, consisting of approximately 206.94 acres as shown on Assessors Records, more or less, under the Community Preservation Act (MGL 44B) for one or more of the following uses, so long as the areas designated for separate purposes shall be clearly identified and delineated:

- a. Acquisition, creation, and preservation of open space,
- b. Acquisition, creation and preservation of land for recreational and outdoor/environmental education;
- c. Rehabilitation or restoration of such open space, land for recreational use.

That the Town appropriates Two Million Five Hundred Thousand Dollars (\$2,500,000) to pay costs of this acquisition, including the payment of all costs incidental and related thereto, and that to meet this appropriation, One Million Seven Hundred Thousand Dollars (\$1,700,000) is appropriated from available amounts in the Community Preservation Fund, and the Treasurer, with the approval of the Selectmen, is authorized to borrow Eight Hundred Thousand Dollars (\$800,000) under and pursuant to Chapter 44, Section 7 (3) and Chapter 44B of the General Laws, or pursuant to any other enabling authority, and to issue bonds notes of the Town therefor and that the Board of Selectmen be authorized to file on behalf of the Town of Rowley any and all application for funds in any way connected with the scope of this acquisition; further to authorize the Board of Selectmen to enter into a lease agreement for a position of the property for recreational purposes; convey all or part of the land to the care, custody and control of the Conservation

Commission, and/or the Board of Selectmen, and/or convey easements and conservation restrictions, the proceeds of any conveyance to be used to reimburse the Town for the costs of the acquisition, Conservation Commission, and/or the Board of Selectmen, and/or convey easements and conservation restrictions, the proceeds of any conveyances to be used to reimburse the Town for the costs of this acquisition.

Inserted by the Board of Selectmen and Community Preservation Committee

Finance Committee Recommends

Explanatory Note: This parcel is identified on the Town's Open Space Plan as a significant property to preserve. This land runs from Wethersfield Street south to the back section of Eiras Park on Haverhill Street. By using Community Preservation Funds to purchase this land, the Town has the unique ability to use this land for recreation (both active and passive). The Board of Selectmen plans to issue a request for proposals to lease the camp portion of the land for the operation of a variety of community-based programs, such as summer camps, sports clinics, and other recreational programs. Passage requires two-thirds vote.

Power point presentation by Brent Baeslak , Conservation Agent

Motion by Bob Merry, seconded by Bob Snow, passed voice unanimous at 8:35 pm

ARTICLE 15. Move the Town vote pursuant to Mass. Gen. Laws Ch. 44B, vote to transfer and appropriate from the Community Preservation Fund Open Space Reserve and/or the Community Preservation Unreserved Account the sum of \$40,000 to be used by the Board of Selectmen to pay for the following cost items related to the purchase of the Girl Scouts land as cited in Article 14: survey of property; legal work and grant writing consulting.

Inserted by the Board of Selectmen and Community Preservation Committee

Finance Committee Recommends

Explanatory Note: Passage of this article funds the necessary related costs associated with purchasing the Girl Scouts property. Passage of this article is contingent upon passage of Article 14.

Motion by Bob Merry, seconded by Bob Snow, passed voice unanimous at 8:38 pm.

ARTICLE 16: Move the Town vote to transfer and appropriate the sum of \$100,000 from the Sale of Real Estate Account to be used by the Board of Selectmen to perform a feasibility study of a new fire station and police station addition in the area of the current police station.

Inserted by the Board of Selectmen

Finance Committee Recommends

Explanatory Note: The Town does not own a fire station. The Fire Department works out of a leased facility on Hammond Street. The Town currently leases temporary modular buildings as part of the Police Station. These are temporary structures and have long-exceeded their intended use. It is imperative that the Police Department has a permanent addition. The feasibility study will evaluate viable options for the Town to consider, such as a combined police and fire station or free-standing stations.

Motion by Joe Perry, seconded by Jack Cook, passed voice unanimous at 8:41 pm.

ARTICLE 17: Move the Town vote to transfer and appropriate the sum of \$634.80 from Line 146 (Essex Regional Retirement) of Article 5 of the Annual Town Meeting of May 6, 2013 to be added to the E911 Grant Fund to pay for an unexpected shortfall in the E911 Grant Reimbursements from the state in Fiscal Year 2013.

Inserted by the Police Chief

Finance Committee Recommends

Explanatory Note: The E911 Grant is a state grant that requires the town pay for 911 dispatcher training and wages and file for reimbursement of these expenses. The grant would not cover a \$634.80 grant-related

expense and the state did not notify the Town until after the end of fiscal 2013. Passage requires a nine-tenths vote.

Motion by Chief Robert Barker, seconded by Bob Snow, passed voice unanimous at 8:42 pm.

ARTICLE 18: Move the Town vote to accept as a town way, the laying out by the Board of Selectmen of the private way known as Gurczak Lane, situated on the southerly sideline of Haverhill Street and running an approximate distance of 600 feet, shown on a plan entitled “Street Acceptance Plan Gurczak Lane Rowley, Mass.”, this being the roadway shown on a plan entitled “Definitive Plan, recorded with Essex South Registry of Deeds as Plan 6 in Plan Book 348, and to authorize the Board of Selectmen to acquire by gift, deed, or eminent domain the land, easements, and rights therein or take any other action relative thereto.

Inserted by the Board of Selectmen

Finance Committee Recommendation Not Required

Motion by Bob Merry, seconded by Bob Snow, passed voice unanimous at 8:44 pm.

ARTICLE 19: Move the Town vote to amend the Rowley Protective Zoning Bylaw (“the Bylaw”) by:

- (1) deleting section 8.9 of the Bylaw (“Temporary Moratorium on Registered Marijuana Dispensaries”);
- (2) adding the following new definition to section 2.0 of the Bylaw (“Definitions”):

Registered Marijuana Dispensary (“RMD”): a not-for-profit entity registered by the Massachusetts Department of Public Health under 105 C.M.R. 725.100 that acquires, cultivates, possesses, processes (including development of related products, such as edible marijuana-infused products, tinctures, aerosols, oils or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana, products containing marijuana, related supplies or educational materials to registered qualifying patients or their personal caregivers. Unless otherwise specified, RMD refers to the site(s) of dispensing, cultivation, and preparation of marijuana.

- (3) revising section 4.6.3(i) to read as follows:

4.6.3(i) Dance halls and theaters, except that no more than one (1) theater is allowed per building, facility, or lot.

- (4) redesignating section 4.6.3(k) as section 4.6.3(m),
- (5) enacting the following new sections:

4.6.3(k) Registered Marijuana Dispensaries, except that such dispensaries may not be located within two hundred (200) feet of a day care facility, elementary or secondary school, or church or religious assembly.

4.6.3(l) Fitness centers, indoor skating rinks, and other indoor recreational facilities, except that the floor area of such facilities may not exceed twenty thousand (20,000) square feet.

- (6) revising section 4.7.3(d) to read as follows:

4.7.3(d) Dance halls and theaters, except that no more than one (1) theater is allowed per building, facility, or lot.

(7) redesignating section 4.7.3(j) as section 4.7.3(k), and

(8) enacting the following new section 4.7.3(j):

4.7.3(j) Fitness centers, indoor skating rinks, and other indoor recreational facilities, except that the floor area of such facilities may not exceed twenty thousand (20,000) square feet.

Inserted by the Planning Board

Finance Committee Finance Committee Recommendation Not Required

Explanatory Note: This article would amend the section of the Zoning Bylaw that pertains to permitted uses. The article would allow registered marijuana dispensaries in the Retail District, subject to the issuance of a special permit from the Planning Board (the article would delete the moratorium on such dispensaries that the Town enacted last year). The article would also allow fitness centers and indoor recreational facilities in the Retail District and the Business/Light Industry District. These uses are currently not allowed in either district. Passage requires a two-thirds vote.

Motion by Cliff Pierce, seconded by Curt Bryant, passed voice unanimous at 8:49 pm

ARTICLE 20: Move the Town vote to amend section 4.10 of the Rowley Protective Zoning Bylaw ("Floodplain District") by deleting the text shown in ~~striketrough~~ and by adding the text that appears in **bold underline**:

(1) revising the definition of "special flood hazard area" in section 4.10.1 to read as follows:

Special Flood Hazard Area (SFHA): any area within the Town subject to a one percent (1%) or greater chance of flooding in any given year; such areas are designated as Zones A, AE, or VE on the Essex County Flood Insurance Rate Map (FIRM), dated July 3, 2012, **and July 16, 2014**, issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program (NFIP).

(2) revising section 4.10.2.1(c) to read as follows:

(c) all SFHAs within the Town designated as Zones A, AE, or VE on the FIRM issued by FEMA for the administration of the National Flood Insurance Program. The map panels on the FIRM that are wholly or partially within the Town are panel numbers ~~25009C0119F, 25009C0138F, 25009C0139F, 25009C0143F, 25009C0252F, 25009C0253F, 25009C0254F, 25009C0256F, 25009C0257F, 25009C0258F, 25009C0259F, 25009C0262F, 25009C0266F, 25009C0276F, 25009C0277F, 25009C0278F, and 25009C0281F,~~ **25009C0119G, 25009C0138G, 25009C0139G, 25009C0143G, 25009C0256G, 25009C0257G, 25009C0276G, 25009C0277G, 25009C0278G, and 25009C0281G,** **dated July 16, 2014, and 25009C0252F, 25009C0253F, 25009C0254F, 25009C0258F, 25009C0259F, 25009C0262F, and 25009C0266F,** dated July 3, 2012. The exact boundaries of the district may be defined by the 100-year base flood elevations shown on the FIRM and further defined by the Essex County Flood Insurance Study (FIS) report dated July 3, 2012 **July 16, 2014**. The FIRM and the FIS report are incorporated herein by reference and are on file with the Planning Board.

(3) adding a new section 4.10.3.4 which shall read as follows:

4.10.3.4 In Zones A and AE, along watercourses that have not had a regulatory floodway designated, the best available Federal, State, local, or other floodway data shall be used to prohibit encroachments in floodways which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.

and (4) revising section 4.10.4.2 to read as follows:

Nothing in this section shall be construed as modifying the requirements of the following: M.G.L., Ch. 131, § 40; the Massachusetts State Building Code, 780 C.M.R. 3107.0 (“Flood Resistant Construction”); the Massachusetts Wetlands Protection Regulations, 310 C.M.R. 10.00; the Massachusetts Inland Wetlands Restriction, 310 C.M.R. 13.00; the Massachusetts Coastal Wetlands Restriction, 310 C.M.R. 12.00; and Title V of the State Environmental Code, 310 C.M.R. 15.000.

Inserted by the Planning Board

Finance Committee Finance Committee Recommendation Not Required

Explanatory Note: This Article would update our Floodplain District bylaw by amending the bylaw to include the special flood hazard areas shown on the new floodplain maps issued by the Federal Emergency Management Agency and by making other conforming changes. Passage requires a two-thirds vote.

Motion by Cliff Pierce, seconded by Curt Bryant, passed voice unanimous at 8:51 pm.

And you are hereby instructed to serve this warrant by posting copies thereof in at least seven public places in Town not less than fourteen days before the day fixed for such meeting, as directed by the laws of the Town and to make due return of the Warrant to the Town Clerk at least two days before said meeting. Given under our hands this 10th day of April in the year two thousand fourteen.

Robert L. Snow,

Chairman

G. Robert Merry, Vice Chairman

Joseph J. Perry, Clerk

Jack L. Cook

David C. Petersen

I have served this Warrant by posting in at least seven public places in the Town not less than fourteen days before the day fixed for such meeting and have made the return of the Warrant to the Town Clerk at least two days before the time of said meeting.

Notices posted at Town Hall, Rowley Pharmacy, Inc., Public Library, Knowles Filling Station, Market Basket, Town Hall Annex, and The First Ipswich Bank, formerly known as First National Bank of Ipswich -Rowley Office.

Richard C. MacDonald, Constable

April 18, 2014

Certification: *I, Susan G. Hazen, duly elected and qualified Town Clerk for the Town of Rowley do hereby certify that the statements contained above with regard to the Town of Rowley May 5, 2014 Special Town Meeting are true and accurate according to documents maintained by this office.*

*Susan G. Hazen, Town Clerk
Town of Rowley
May 15, 2014*