

ROWLEY BOARD OF SELECTMEN
MEETING AGENDA
March 9, 2020
7:00 p.m.
Town Hall, 139 Main Street, Rowley, MA

RECEIVED
TOWN OF ROWLEY
TOWN CLERK

2020 MAR -5 AM 10:12

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

7:00 p.m. APPOINTMENT* Connor C. Perley for Eagle Scout Proclamation

7:05 – 7:10 p.m. PUBLIC COMMENT*

7:05 APPOINTMENT* Frank P. Todd of Todd's River View Farm Trust to discuss proposed amendment of the Zoning District Map to change the zoning at 275 Main Street (Map 26 Lot 25-3) from Outlying District to Central District.

7:10 p.m. APPOINTMENT* Treasurer/Collector Karen Summit to discuss the following:

- FY 21 Treasurer/Collector Budget
- FY 21 Debt Budget
- Apply old bond proceeds to debt service
- Refund Bradstreet property Community Preservation Act bonds
- Tax Title Auction

7:20 p.m. APPOINTMENT* Police Chief Scott Dumas to discuss FY 21 Police Department Budget

7:30 p.m. APPOINTMENT* Fire Chief James Broderick to discuss:

- FY 21 Fire Department Budget
- FY 21 Rowley Emergency Management Agency Budget
- Station Shift Coverage Plan

GENERAL BUSINESS

1. Request from North Shore Montessori School to hang poems on trees on the Town Common as part of Poetry Month

OLD BUSINESS

1. Update on Pine Grove School Project
2. Discuss Dore & Whittier letter authorizing an audit of Dore & Whittier's expenses related to tax credits for the Pine Grove School Project

FY 21 BUDGETS

- Town Hall
- Planning Board
- Zoning Board of Appeals
- Historical Commission & Historic District Commission

**Indicates approximate time.*

- Bradstreet Property & Dodge Reservation

MINUTES – February 3, 2020; February 3, 2020 Executive Session

ANNOUNCEMENTS

- Eastern Essex Veterans Board of Directors Meetings are now being video-recorded and shown on Rowley Community Media
- Vacancies:
 - 1) One vacancy on the Zoning Board of Appeals Associate seat;
 - 2) One vacancy on the Open Space Committee; and
 - 3) Several vacancies on the Rowley Cultural CouncilInterested residents should send a letter of interest to the Board of Selectmen or call the Selectmen's Office at 948-2372.

ADJOURN