ROWLEY BOARD OF SELECTMEN MEETING AGENDA

December 14, 2020

1:00 p.m.

Recorded from Town Hall, 139 Main Street, Rowley, MA
Consistent with the Governor's orders suspending certain provisions of the Open
Meeting Law this meeting will be conducted by remote participation to the greatest
extent possible. The public may not physically attend this meeting, but every effort will
be made to allow the public to view and listen to the open session portion of the meeting
in real time. Persons who wish to do so are invited to watch the open session portion of
the meeting on Rowley Community Media TV / listen live on the RCM page on the
Town's website at www.townofrowley.net or join the meeting from your computer, tablet
or smartphone by using the link: https://global.gotomeeting.com/join/322583245 and
also dial in using your phone by calling+1 (224) 501-3412 and using access code 322583-245. In the event that live transmission proves infeasible, an audio or video
recording, transcript or other comprehensive record of the open session portion of the
meeting will be made available on the Town's website as soon as possible.

CALL MEETING TO ORDER

1:00 p.m. APPOINTMENT* Board of Health Chairman Charles Costello and Health Director Frank Marchegiani for COVID-19 Update

GENERAL BUSINESS

 Letter of resignation from Council on Aging Board of Directors Member Jena Haag

NEW BUSINESS

- 1. Discuss Financial Policy Manual
- 2. Request from Attorney Jill Mann to extend the Falcon Ridge Open Space Residential Density Bonus contribution

OLD BUSINESS

- 1. Discuss status of Pine Grove School closeout
- Request from Old Planters of Cape Ann for a letter regarding any impact from its operations on Town services.
- 3. Discuss Town Hall Handicap Ramp
- 4. Discuss Governor's Order #55 Face Coverings in Public Places

LIQUOR LICENSE RENEWALS

- Brickle LLC, d/b/a Bradford Tavern 85 Haverhill Street
- Rowley Enterprises, Inc. d/b/a Skip's Country Store 801 Haverhill Street

ANNOUNCEMENTS

- Toys for Tots Box located at Town Hall
- There is an opening on the Parks and Recreation Committee. For more information, please call the Selectmen's Office at 948-2372

ADJOURN