

ROWLEY BOARD OF SELECTMEN  
**MEETING AGENDA**  
June 26, 2023  
6:00 p.m.  
Town Hall, 139 Main Street, Rowley, MA

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**6:00 p.m. TO 6:05 p.m. PUBLIC COMMENT\***

**6:05 p.m. APPOINTMENT\*** Town Planner Kirk Baker and Ian Burns to discuss the compliance modeling for the MBTA Overlay Districts and draft bylaw

2023 JUN 22 PM 1:07

TOWN OF ROWLEY  
TOWN CLERK

**GENERAL BUSINESS**

1. Accept Veterans Committee donations
2. Approve sending thank you letters to Memorial Day Parade working group members
3. Letter of Commendation issued to Firefighter Merissa Titus-Abate from Fire Chief Mark Emery and Fire Lieutenant Matthew Harney
4. Issue Proclamation to Town Accountant Susan Bailey in honor of her 32 years as the Town Accountant
5. Ratify the Memorandum of Understanding with the Merrimack Valley Planning Commission for their continued financial assistance with the Green Communities Activities reports
6. Request from Police Chief Scott Dumas to apply for and to be the contractor authorized signatory for the annual State 911 Grant
7. Request from Town Planner Kirk Baker to be the contractor authorized signatory on the Community Compact Grant documents
8. Request from Harbormaster Bill DiMento to lift the hiring freeze for a part-time pumpout boat operator
9. Request from Neurofibromatosis Northeast to travel through Rowley during the Coast to Cure cycle event on September 9, 2023
10. Letter of resignation from Election Workers Bill Cousins and Kathy Cousins
11. Notice from the Northeast Massachusetts Mosquito Control and Wetlands Management Director on aerial application to control mosquito larvae on coastal salt marshes and upland habitat

**NEW BUSINESS**

1. Request from Police Chief Scott Dumas for the Board of Selectmen to approve and to sign the Massachusetts Inter Agency Mutual Aid Agreement sponsored by the Essex County Chiefs of Police Association

2. Request from Health Director Frank Marchegiani for the Board of Selectmen to approve and sign the Letter of Commitment for the Public Health Excellence Grant Program for Shared Services through the Massachusetts Department of Public Health
3. Award contract for employee payroll services to Harper Payroll Services
4. Discuss forming a Housing Partnership Committee

**OLD BUSINESS**

1. Application from PieMar, Inc. d/b/a as Off the Vine of 150 Newburyport Turnpike for Temporary Outdoor Seating and Liquor License Expansion as part of the State COVID Emergency Legislation
2. Update on the intersection of Route 1 and Central Street and Glen Street
3. Discuss interim accounting services

**FY 24 RE-APPOINTMENTS**

<b>Election Teller</b>	Virginia Bard	6/30/2024
<b>Election Teller</b>	Arlene Damon	6/30/2024
<b>Election Teller</b>	Dennis Donoghue	6/30/2024
<b>Election Teller</b>	Anne Ganzenmuller	6/30/2024
<b>Election Teller</b>	Bill Ganzenmuller	6/30/2024
<b>Election Teller</b>	Jennifer Genet	6/30/2024
<b>Election Teller</b>	Anne Girard	6/30/2024
<b>Election Teller</b>	Nancy Glynn	6/30/2024
<b>Election Teller</b>	Anne Jereome	6/30/2024
<b>Election Teller</b>	R. Mario Leslie	6/30/2024
<b>Election Teller</b>	Maryellen MacDonald	6/30/2024
<b>Election Teller</b>	Maura Mastrogiavanni	6/30/2024
<b>Election Teller</b>	Maryellen Mighill	6/30/2024
<b>Election Teller</b>	Melinda Patrick	6/30/2024
<b>Election Teller</b>	Kim Perilli	6/30/2024
<b>Election Teller</b>	Jay Scheuer	6/30/2024
<b>Election Teller</b>	Priscilla Serafin	6/30/2024
<b>Election Teller</b>	Linda Snow	6/30/2024
<b>Election Teller</b>	Jeannette Southall	6/30/2024
<b>Election Clerk</b>	Kimberly Waring-Wright	6/30/2024
<b>Election Clerk</b>	Michelle Ford	6/30/2024
<b>Election Warden</b>	Joan Petersen	6/30/2024
<b>Agricultural Commission – alternate</b>	Jennette Loring	6/30/2026
<b>Agricultural Commission</b>	George Pacenka	6/30/2026

## **FY 23 BUDGET TRANSFERS – GL c. 44 Section 33B**

- Firefighter Wages to Fire Chief Salary
- Treasurer/Collector Assistant Tax Collector/Administrative Assistant to Treasurer/Collector Expense
- Assessors Expenses to Assessors Professional Services

## **MINUTES**

- June 5, 2023

## **ANNOUNCEMENTS**

1. The Treasurer/Collector of the Town of Rowley will be holding a sale of low value parcel pursuant to G.L. c. 60 section 79 on Wednesday, June 28, 2023 at 10 a.m. in the Town Hall Auditorium. The land is 19,299 square feet of land, more or less, on Ellsworth Road and shown on Assessors Map 007 Lot 027. For more information, call the Treasurer/Collector's Office at 948-2631
2. The Town has the following board vacancies:
  - **Conservation Commission**
  - **Council on Aging**
  - **Open Space Committee** as of July 1, 2023
  - **Rowley Cultural Council**
  - **Zoning Board of Appeals – Alternate member**

Interested residents should send a letter of interest to the Board of Selectmen.  
Positions are open until filled.

## **ADJOURN**