

ROWLEY BOARD OF SELECTMEN  
**MEETING AGENDA**

February 13, 2023

6:00 p.m.

Town Hall, 139 Main Street, Rowley, MA

TOWN OF ROWLEY  
TOWN CLERK

2023 FEB -9 PM 12:43

**OPEN SESSION**

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**6:00 p.m. TO 6:05 p.m. PUBLIC COMMENT\***

**6:05 p.m. APPOINTMENT** – Police Chief Scott Dumas to present Christopher Ottani for appointment to the position of Police Sergeant

**6:30 p.m. APPOINTMENT** – Open Space Committee Chair Alyssa King and Conservation Agent Brent Baeslack to discuss Bradstreet active recreation parcel Lot C for proposed educational nature trail

**GENERAL BUSINESS**

1. Request from Fire Chief Mark Emery to appoint Justin Haley to the position of Call Firefighter

**NEW BUSINESS**

1. Update on February 9, 2023 Triton District Communication Committee Meeting
2. Set Board of Selectmen Meeting Schedule for April, May, and June
3. Discuss Town Hall stone foundation walls

**OLD BUSINESS**

1. Vote to authorize the filing for State Economic Bill Earmark Grant for Kid's Kingdom Playground Project

**MINUTES**

- February 6, 2023
- February 6, 2023 – Executive Session

*\*Indicates approximate time.*

## **ANNOUNCEMENTS**

1. The Town continues to be in a drought status. Please check the Town's website for the latest information or call the Rowley Water Department at 978-948-2640 for more information.
  
2. The Board of Selectmen announces that a textile recycling bin has been placed in the rear parking lot of the Town Hall Annex at 39 Central Street. Residents can drop off clothing, shoes, linens, sheets, pillows, blankets, hats, duffle bags, belts, gloves, towels, draperies, handbags, tablecloths, bathrobes, and stuffed animals. All items must be dry, bagged, and placed into the bin. Please do not leave items on the ground.
  
3. The Town has the following board vacancies:
  - **Council on Aging**
  - **Conservation Commission**
  - **Open Space Committee**
  - **Rowley Cultural Council**
  - **Zoning Board of Appeals – Alternate member**Interested residents should send a letter of interest to the Board of Selectmen. Positions are open until filled.

## **EXECUTIVE SESSION**

To discuss strategy with respect to collective bargaining concerning American Federation of State, County, and Municipal Employees Local 2905 pursuant to State Open Meeting Law, G.L. c.30A section 21(a) (3) as having the discussion in open meeting may have a detrimental effect on the bargaining position of the Town