

## **Meeting Agenda**

**Board of Water Commissioners**

**6:30pm**

**401 Central Street**

**April 18, 2023**

### **Agenda Items:**

- 1. Discuss abatement for 15 Lawrence Rd.:**
- 2. Update from PRS Group:**
- 3. Discuss Water Loss:**
- 4. Debrief Finance Committee Review:**
- 5. Approve budget:**
- 6. Superintendents' report of current and future operations or the department:**

### **Approve Minutes:**

**March 8, 2023:**

**March 21, 2023**

### **Next meeting date:**