**Meeting Agenda**

**Board of Water Commissioners**

**6:30pm**

**401 Central Street**

**August 2, 2022**

**Agenda Items:**

1. **Discuss abatement for 48 Country Club Rd.:**
2. **Discuss budget:**
3. **Discuss project material for Dodge Rd.:**
4. **Discuss daytime lawn watering offenders:**
5. **Update on the recovery of wells 2, 3 and 5:**
6. **SCADA and phone system update:**
7. **Discuss time card automation research:**
8. **Superintendent’s report on current and future operations of the department:**

**\*Lead and copper testing:**

**Approve Minutes:**

**June 28, 2022:**