

ROWLEY BOARD OF SELECTMEN
MEETING AGENDA

March 1, 2021

1:00 p.m.

RECEIVED
TOWN OF ROWLEY
TOWN CLERK
2021 FEB 25 PM 12:34

Recorded from Town Hall, 139 Main Street, Rowley, MA

Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting, but every effort will be made to allow the public to view and listen to the open session portion of the meeting in real time. Persons who wish to do so are invited to watch the open session portion of the meeting on Rowley Community Media TV / listen live on the RCM page on the Town's website at www.townofrowley.net or join the meeting from your computer, tablet or smartphone by using the link: <https://global.gotomeeting.com/join/633824541> and also dial in using your phone by calling +1 (571) 317-3112 and using access code 633-824-541. In the event that live transmission proves infeasible, an audio or video recording, transcript or other comprehensive record of the open session portion of the meeting will be made available on the Town's website as soon as possible.

CALL MEETING TO ORDER

1:00 p.m. APPOINTMENT* Triton Regional School Committee Chair Nerissa Wallen and Triton Regional School Superintendent Brian Forget to discuss FY 22 Triton Regional School District Tentative Budget

1:20 p.m. APPOINTMENT* Police Chief Scott Dumas to discuss Body Worn/In-Car Camera Systems to contract award

1:30 p.m. APPOINTMENT* Fire Chief James Broderick to present Robert J. O'Leary and Brian Sculley as Full-time Firefighters

GENERAL BUSINESS

1. Approve FY 21 State Cultural Council Grant State Contract forms

NEW BUSINESS

1. YMCA notice that they are converting the well system to Town water
2. Discuss capital projects using Community Preservation Act funds
3. Basketball court project update

FY 22 BUDGETS

- Finance Committee
- Town Hall
- Town Hall Annex
- Agricultural Commission
- Harbormaster
- Tree Department
- Highway Department
- Snow and Ice
- Veterans Committee
- Debt

ADJOURN

**Indicates approximate time.*