

ROWLEY BOARD OF SELECTMEN  
MEETING AGENDA - REVISED  
REMOTE PARTICIPATION

April 27, 2020

1:00 p.m.

2020 APR 24 PM 12:41

Recorded from Town Hall, 139 Main Street, Rowley, MA

Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting, but every effort will be made to allow the public to view and listen to the meeting in real time. Persons who wish to do so are invited to watch the meeting on Rowley Community Media TV / listen live on the RCM page on the Town's website at [www.townofrowley.net](http://www.townofrowley.net) or join the meeting from your computer, tablet or smartphone by using the link: <https://global.gotomeeting.com/join/146115341> or you can also dial in using your phone by calling +1 (872) 240-3412 and using access code 146-115-341. In the event that live transmission proves infeasible, an audio or video recording, transcript or other comprehensive record of the meeting will be made available on the Town's website as soon as possible.

**CALL MEETING TO ORDER**

**1:00 p.m. Appointment** Board of Health Chairman Charles Costello and Health Director Frank Marchegiani for COVID-19 update

**GENERAL BUSINESS**

1. Review Road Opening Permit Application from T.W. Excavating to open the following street: 518 Wethersfield Street for new water service

**NEW BUSINESS**

1. Request from the Board of Water Commissioners to use funds from the Emergency and Unforeseen budget line to replace two compressors at the Water Treatment Plant
2. Discuss Chapter 53 of the Acts of 2020 provisions to move the due date of property taxes to June 1 and the deferment of interest payment due to the COVID Emergency
3. Discuss Town Meeting date and review draft Annual Town Meeting warrant
4. Letter from Triton School Committee regarding the Amended Triton Regional School District Agreement
5. Letter from Fire Chief James Broderick regarding SAFER Grant
6. Award contract for mowing services for playing fields\*
7. Approve bond anticipation note sale documents\*

**OLD BUSINESS**

1. Discuss FY 21 Omnibus Budget and review the following budgets: Town Clerk; Election; Registrar of Voters; Constable; Board of Health – Revised; and Parks and Recreation Committee
2. Discuss Municipal Vulnerability Plan stakeholder participation
3. Vote to authorize Chairman Pierce to sign the Department of Housing and Community Development Local Initiative Program Compliance Certificate for the sale of the affordable unit at 870 Haverhill Street Unit C.

\*Item added after initial agenda posting.

**ANTIQUE /JUNK DEALER LICENSE RENEWALS**

- Todd Farm LLC/Starr P. Todd – 285 Main Street
- Salt Marsh Antiques/Robert Cianfrocca – 224 Main Street
- Bargain Hut Realty Trust / Judith Comley – 280 Main Street
- Manzo Salvage/Vincent Manzo – 586 Main Street
- Todd's Riverview Farm LLC/Frank Todd – 275 Main Street

**MINUTES** April 6, 2020 and April 13, 2020

**ADJOURN**

COPY

\*Item added after initial agenda posting.