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## ROWLEY BOARD OF SELECTMEN MEETING AGENDA

January 27, 2020 7:00 p.m.

Town Hall, 139 Main Street, Rowley, MA

#### **CALL MEETING TO ORDER**

### PLEDGE OF ALLEGIANCE

7:00 p.m. JOINT MEETING with the Planning Board and Town Counsel Tom Mullen to discuss Open Space Residential Development Zoning Bylaw

<u>7:20 p.m. APPOINTMENT</u>\* Town Counsel Tom Mullen to discuss proposed language changes to Section XVI Debt to Triton Regional School District Agreement

## 7:30 p.m. - 7:35 p.m. PUBLIC COMMENT\*

#### **GENERAL BUSINESS**

- 1. Request from Rowley Community Media Director Janet Morrissey to appoint Ethan Lally as Production Technician
- 2. Letter of resignation from Christopher Cassidy from the positions of Reserve Police Officer and Reserve Dispatcher

#### **NEW BUSINESS**

- Discuss request from Essex County Greenbelt to put Town Seal on the trail sign at the Mehaffey Conservation Land on Newbury Road
- 2. Review letter from the United States Census Bureau regarding the Initial Boundary Validation Program
- 3. Discuss extending Instant Signal and Alarm Company Inc. fire alarm systems and security systems monitoring contract
- 4. Update on Massachusetts Department of Transportation Performance Measure Targets and proposed traffic light at the intersection of Route 1 and Central and Glen Streets
- 5. Discuss FY 21 Tentative Budget Guidelines
- 6. Update on Eastern Essex Veterans District proposed FY 21 budget and update on the Veterans Board of Director January 22, 2020 meeting

## **OLD BUSINESS**

- 1. Update on Pine Grove School Project
- 2. Review supplemental Class II Dealer's License documents for M & J Foreign Cars, Inc., 415 Newburyport Turnpike

MINUTES: January 6, 2020 and January 13, 2020

## **ANNOUNCEMENTS**

- Eastern Essex Veterans Board of Directors Meetings are now being video-recorded and shown on Rowley Community Media
- Vacancies:
  - 1) One vacancy on the Zoning Board of Appeals Associate seat; and
  - 2) Several vacancies on the Rowley Cultural Council Interested residents should send a letter of interest to the Board of Selectmen or call the Selectmen's Office at 948-2372.

#### **ADJOURN**

<sup>\*</sup>Indicates approximate time.