

2019 OCT -3 AM 11:56
TOWN CLERK

ROWLEY BOARD OF SELECTMEN

MEETING AGENDA

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October 7, 2019

7:00 p.m.

Town Hall, 139 Main Street, Rowley, MA

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

7:10 to 7:15 p.m. PUBLIC COMMENT*

7:15 p.m. PUBLIC HEARING – Shellfish Aquaculture License Application filed by Brenden Doyle and James B. O’Connell of Hog Island Oyster LLC of 22 Hammond Street, Rowley, MA for a section of the Brown’s Camp flat

NEW BUSINESS

1. Discuss snow plowing at the Pine Grove School and the purchase of a snow blower for the Pine Grove School
2. Review Zoning Board of Appeals Special Permit application for an in-law apartment filed by MGM Woodwrights, Inc., Eric Gundrum and Barry Moore for 157 Main Street

OLD BUSINESS

1. Update on Pine Grove School Project
2. Discuss draft Triton Regional School District Agreement
3. Veterans Field Project Update

MINUTES

- September 30, 2019

ANNOUNCEMENTS

- The Rowley Board of Health reminds residents that mosquitos carrying diseases have been identified in the region and that individuals should avoid outdoor activities from dusk to dawn, wear long sleeve and long pants and socks when outdoors, and to apply mosquito repellent when outdoors during peak hours
- Rowley Health Department Flu Shot Clinics will be held on Wednesday, October 9, 2019 from 2:00 p.m. to 6:00 p.m. at the Town Hall Annex and Thursday, October 10, 2019 from 6:30 p.m. to 8:30 p.m. at the Fire Station
- The Board of Selectmen has re-scheduled the appointment with Attorney Robert Scarano, William Lagorio, and John Grossi of the Massachusetts Thoroughbred Horsemen’s Association to discuss a proposal for a horse race track off of Silva Lane to Monday, October 21, 2019 at 7:00 p.m. in the All Purpose Room at the Pine Grove School
- Vacancies:
 - 1) Two vacancies on the Conservation Commission;

**Indicates approximate time.*

- 2) One vacancy on the Zoning Board of Appeals Associate seat; and
- 3) Several vacancies on the Rowley Cultural Council

Interested residents should send a letter of interest to the Board of Selectmen or call the Selectmen's Office at 948-2372.

ADJOURN