# ROWLEY BOARD OF SELECTMEN MEETING AGENDA

April 1, 2019 7:00 p.m. Town Hall, 139 Main Street, Rowley, MA **REVISED** 

# **CALL MEETING TO ORDER**

# PLEDGE OF ALLEGIANCE

7:00 p.m. APPOINTMENT\* Troop 15 Scoutmaster George Pacenka to present the following Eagle Scouts for Proclamation:

- Lucas Casaletto
- Luc-Daniel Metivier
- Matthew W. Miller

# 7:10 to 7:15 p.m. PUBLIC COMMENT\*

# **GENERAL BUSINESS**

Request from North Shore Montessori School to hang poems on trees on the Town Common as part of Poetry Month

### **NEW BUSINESS**

- 1. Request from Crown Castle to approve a modification of Verizon's equipment at the cell tower at 124 Haverhill Street
- Letter from Karla Chafee requesting to be appointed to the Zoning Board of Appeals Associate Member seat
- 3. Discuss emergency generators at Annex and Fire Station

#### **OLD BUSINESS**

- 1. Pine Grove School Project Update
- 2. Fire Station and Police Station Addition Project Update
- 3. Review Cannabis Control Commission Municipal Response forms for Verdant Medical, Inc. and Nature's Remedy

#### **FY 20 BUDGETS**

- Harbormaster Revised
- 2. Highway Department Revised
- 3. Omnibus Budget\*\*

#### **ANNOUNCEMENTS**

 Earth Day Event Co-hosted by the Rowley Open Space Committee and the YMCA on Saturday, April 20 at the Dodge Reservation and Camp Cedar Mill, TOWN OF ROWLEY

<sup>\*</sup>Indicates approximate time.

<sup>\*\*</sup>Item added after initial agenda posting.

390 Wethersfield Street from 9:00 a.m. to 2:00 p.m. Rain date is Sunday, April 21. The event is a day of fun for the whole family: Events include: Yoga at 9:00 a.m.; trail clearing from 10 a.m. to 12 p.m.; 11 a.m. to 1 p.m. YMCA Health Kids programs and exhibits; and 1 p.m. to 2 p.m. a Community Hike. For more information call the Y at 978-356-1102 or the Conservation Office at 978-948-2330.

- Town Meeting will be held on May 6, 2019 at 7:30 p.m.
- Annual Town Election will be held on May 14, 2019
- The Town has the following vacancies:
  - a. Agricultural Commission Associate:
  - b. Cultural Council;
  - c. Deputy Shellfish Constables two positions. For more information on these positions, please contact the Selectmen's Office at 948-2372.
- The Rowley Food Pantry is in need of donations. Donations can be left at the Rowley Public Library. The Food Pantry is open on Tuesdays from 10:00 a.m. to 12:00 p.m. and on Thursdays from 5:30 p.m. to 7:00 p.m.

#### **ADJOURN**

<sup>\*</sup>Indicates approximate time.

<sup>\*\*</sup>Item added after initial agenda posting.