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# ROWLEY BOARD OF SELECTMEN MEETING AGENDA

March 18, 2019 6:30 p.m. 2019 MAR 15 AM 10: 39

Town Hall, 139 Main Street, Rowley, MA <u>REVISED</u>

## **CALL MEETING TO ORDER**

## PLEDGE OF ALLEGIANCE

## **EXECUTIVE SESSION**

 To discuss strategy with respect to collective bargaining with the American Federation of State, County and Municipal Employees (AFSCME) Local 2905, Teamsters Local 170, and Massachusetts Coalition of Police Local 360 pursuant to State Open Meeting Law, G.L. c.30A section 21(a) (3)

7:00 p.m. APPOINTMENT\* Police Chief Scott Dumas to present Gavin Forni as new full-time police officer

<u>7:05 p.m. APPOINTMENT</u>\*Police Chief Scott Dumas to discuss FY 20 Police Department budget

## 7:10 to 7:15 p.m. PUBLIC COMMENT\*

<u>7:15 PUBLIC HEARING</u> – Pole Hearing on the location of a new pole 9-S, Patmos Road

7:30 p.m. APPOINTMENT\* Library Director Pam Jacobson to present FY 20 Library budget

<u>7:40 p.m. APPOINTMENT</u>\* Board of Assessors Chairwoman Diane D'Angeli to present FY20 Assessors budget

<u>7:50 p.m. APPOINTMENT</u>\* Town Clerk Susan Hazen to discuss FY 20 Town Clerk Budget; FY 20 Election Budget; FY 20 Board of Registrars Budget; and FY 20 Constable Budget

8:00 p.m. APPOINTMENT\* Attorney Matthew Caffery to discuss proposed zoning change for parcel on the corner of Route 1 and Wethersfield Street as shown on Assessors Map 23 Lot 47 and proposed warrant article for the May 6, 2019 Special Town Meeting.

<sup>\*</sup>Indicates approximate time.

<sup>\*\*</sup>Item added after initial agenda posting.

## **GENERAL BUSINESS**

- Letter from Troop 15 Boy Scouts announcing that Matthew W. Miller has achieved the rank of Eagle Scout
- 2. Letter from Troop 15 Boy Scouts announcing that Luc-Daniel Metivier has achieved the rank of Eagle Scout
- 3. Request from Jane White to hold Rowley Girl Scouts Bridging and Awards Ceremony on Friday June 14, 2019 from 7:00 p.m. to 8:00 p.m.

#### **NEW BUSINESS**

- Letter from Department of Agriculture Division of Animal Health seeking nomination of Animal Inspector
- 2. Vote and sign contract with Town Administrator Deborah Eagan
- 3. Vote and sign contract with Fire Chief James Broderick
- 4. Vote and sign contract with Principal Assessor Sean McFadden

## **OLD BUSINESS**

- 1. Pine Grove School Project Update
- 2. Fire Station and Police Station Addition Project Update
- 3. Discuss Hammond Street Fire Station\*\*

## **LIQUOR LICENSE RENEWALS**

1. Rowley Golf Course LLC, 235 Dodge Road, Rowley - seasonal liquor license

## **FY 20 BUDGETS**

- 1. Board of Selectmen
- 2. Planning Board
- 3. Zoning Board of Appeals
- 4. Inspection Department
- 5. Fire Department
- 6. Rowley Emergency Management Agency
- 7. Shellfish Commissioners
- 8. Shellfish Constable
- 9. Veterans
- 10. Unemployment
- 11. Essex Regional Retirement

## **ANNOUNCEMENTS**

- The public is invited to attend the Massachusetts Department of Transportation Tobin Bridge Rehabilitation Project Informational meetings which will be held:
  - 1. Tuesday, tomorrow, March 19 at Ipswich Town Hall at 6:00 p.m.
  - 2. Wednesday, March 20 at Peabody City Hall at 6:00 p.m.
  - 3. Thursday, March 21 at Saugus Town Hall at 6:00 p.m.
  - 4. Monday, March 25 at Newburyport City Hall at 6:00 p.m.
  - 5. Tuesday, March 26 at Andover Town Hall

<sup>\*</sup>Indicates approximate time.

<sup>\*\*</sup>Item added after initial agenda posting.

- MBTA will be conducting tests of the federally mandated Positive Train Control system on the Newburyport commuter train line overnight during the hours of 10:00 a.m. to 6:00 p.m. during the month of March. For more information go to:mbta.com/ptc.
- Earth Day Event Co-hosted by the Rowley Open Space Committee and the YMCA on Saturday, April 20 at the Dodge Reservation and Camp Cedar Mill, 390 Wethersfield Street from 9:00 a.m. to 2:00 p.m. Rain date is Sunday, April 21. The event is a day of fun for the whole family: Events include: Yoga at 9:00 a.m.; trail clearing from 10 a.m. to 12 p.m.; 11 a.m. to 1 p.m. YMCA Health Kids programs and exhibits; and 1 p.m. to 2 p.m. a Community Hike. For more information call the Y at 978-356-1102 or the Conservation Office at 978-948-2330.
- The following offices are on the May 14, 2019 Annual Town Election Ballot: Board of Selectmen - two seats for three-year terms Constable – one seat for three-year term Board of Assessors – one seat for a three-year term Planning Board – one seat for a five-year term Housing Authority - one seat for a five-year term Municipal Light Board - one one-year unexpired term Municipal Light Board - one seat for a three-year term Municipal Water Board - one seat for three-year term Cemetery Commission - one seat for three-year term Shellfish Commission - one seat for three-year term Trustees of the Public Library – one seat for one-year unexpired term Trustees of the Public Library – one seat for two-year unexpired term Trustees of the Public Library - three seats for three-year term Triton Regional School Committee: Newbury Member - one seat for three-year term; Rowley Member - one seat for three-year term; Salisbury Member - one seat for three-year term; Salisbury Member – one member unexpired term For information on the election and for deadlines to take out and submit nomination papers, please contact the Town Clerk's Office at 948-2081.
- The Town has the following vacancies:
  - a. Agricultural Commission Associate;
  - b. Cultural Council;
  - c. Zoning Board of Appeals Associate one seat; and
  - d. Deputy Shellfish Constables two positions.

    For more information on these positions, please contact the Selectmen's Office at 948-2372.
- The Rowley Food Pantry is in need of donations. Donations can be left at the Rowley Public Library. The Food Pantry is open on Tuesdays from 10:00 a.m. to 12:00 p.m. and on Thursdays from 5:30 p.m. to 7:00 p.m.

## **ADJOURN**

<sup>\*</sup>Indicates approximate time.

<sup>\*\*</sup>Item added after initial agenda posting.