# ROWLEY BOARD OF SELECTMEN MEETING AGENDA

March 11, 2019 6:00 p.m.

Town Hall, 139 Main Street, Rowley, MA

RECEIVED FOWN OF ROWLEY TOWN CLERK

2019 MAR -7 PM 12: 12

# **CALL MEETING TO ORDER**

# PLEDGE OF ALLEGIANCE

#### **EXECUTIVE SESSION**

- To discuss strategy with respect to collective bargaining with the Massachusetts Coalition of Police Local 360 and Teamsters Local 170 pursuant top State Open Meeting Law, G.L. c.30A section 21(a) (3)
- To conduct strategy sessions in preparation for negotiations with nonunion personnel, Deborah Eagan, and to conduct contract negotiations with Deborah Eagan G.L.c.30A §21(a)(2)
- To conduct strategy sessions in preparation for negotiations with nonunion personnel, James Broderick, and to conduct contract negotiations with James Broderick – G.L.c.30A §21(a)(2)

# 7:10 to 7:15 p.m. PUBLIC COMMENT\*

<u>7:15 P.M. APPOINTMENT</u>\* Conservation Agent Brent Baeslack to discuss Lot #26 Saunders Lane Parcel "L" Tax Title Taking, FY 20 Conservation Commission Budget and transfer, and utilization of Notice of Intent Filling Fee funds for FY 20

<u>7:30 p.m. APPOINTMENT\*</u> Highway Surveyor Patrick Snow to discuss FY 20 Highway, Tree and Snow and Ice Removal Budgets

# **GENERAL BUSINESS**

- 1. Letter of resignation from Melissa Anne Stasiak as Reserve Dispatcher
- 2. Letter of resignation from Ronald Keefe from the position of Highway Foreman/Assistant Tree Warden
- 3. Request to lift the hiring freeze for the position of Highway Foreman/Assistant Tree Warden

# **NEW BUSINESS**

- Letter from Massachusetts State Lottery Commission regarding a KENO monitor at Rowley Convenience, 21 Main Street
- 2. Letter from Vice Chair of the Board of Library Trustees Janet Peabody and Library Director Pamela Jacobson regarding invitation to participate in meetings on the 2021 2025 Library Strategic Plan
- 3. Review Mutual Agreement for Reimbursement of Fuel Cost proposal from Georgetown for Animal Control Officer

- 4. Review Earth Removal Application submitted by Anthony Franciosa for 108, 112, and 116 Bennett Hill Road and set public hearing date
- 5. Discuss having a ballot question on making the position of Treasurer/Collector appointed

#### **OLD BUSINESS**

- 1. Pine Grove School Project Update
- 2. Fire Station and Police Station Addition Project Update
- 3. Discuss holding a hearing to consider revoking the Class III Dealers License and Auto Auction License issued to Michael Bontos for 164 Boxford Road

#### **FY 20 BUDGETS**

- 1. Town Moderator
- 2. Information Services
- 3. Agricultural Commission
- 4. Animal Inspector
- 5. Animal Control
- 6. Health Department
- 7. Parks and Recreation
- 8. ADA Compliancy
- 9. Historic Commission/Historic District Commission
- 10. Cemetery Department
- 11. Streetlights
- 12. Hydrants
- 13. Debt

#### **ANNOUNCEMENTS**

- The Town has the following vacancies:
  - a. Agricultural Commission Associate;
  - b. Cultural Council;
  - c. Zoning Board of Appeals Associate one seat; and
  - d. Deputy Shellfish Constables two positions.

For more information on these positions, please contact the Selectmen's Office at 948-2372.

The following offices are on the May 14, 2019 Annual Town Election Ballot:

Board of Selectmen – two seats for three-year terms

Constable – one seat for three-year term

Board of Assessors - one seat for a three-year term

Planning Board – one seat for a five-year term

Housing Authority – one seat for a five-year term

Municipal Light Board - one one-year unexpired term

Municipal Light Board - one seat for a three-year term

Municipal Water Board – one seat for three-year term

Cemetery Commission – one seat for three-year term

Shellfish Commission – one seat for three-year term
Trustees of the Public Library – one seat for one-year unexpired term
Trustees of the Public Library – one seat for two-year unexpired term
Trustees of the Public Library – three seats for three-year term
Triton Regional School Committee: Newbury Member – one seat for three-year
term; Rowley Member – one seat for three-year term; Salisbury Member – one
seat for three-year term; Salisbury Member – one member unexpired term
For information on the election and for deadlines to take out and submit
nomination papers, please contact the Town Clerk's Office at 948-2081.

 The Rowley Food Pantry is in need of donations. Donations can be left at the Rowley Public Library. The Food Pantry is open on Tuesdays from 10:00 a.m. to 12:00 p.m. and on Thursdays from 5:30 p.m. to 7:00 p.m.

### **EXECUTIVE SESSION**

 To conduct strategy sessions in preparation for negotiations with nonunion personnel, Sean McFadden, and to conduct contract negotiations with Sean McFadden – G.L.c.30A §21(a)(2)