

ROWLEY BOARD OF SELECTMEN  
**MEETING AGENDA**

April 4, 2016, 7:00 p.m. Town Hall

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**STREET LAYOUT HEARNIG - 7:00 p.m.** – Intervale Circle

**CITIZEN QUERY 7:15 p.m. to 7:20 p.m.\***

**JOINT MEETING 7:45 p.m.** – Board of Cemetery Commissioners and Cemetery Task Force to discuss FY 17 Cemetery Budget

**EXECUTIVE SESSION 8:15 p.m.\*** – to conduct strategy sessions in preparation for negotiations with nonunion personnel, Scott Dumas, and to conduct contract negotiations with Scott Dumas

**GENERAL BUSINESS**

1. Letter from Fire Chief James Broderick regarding appointment of Mathew Ross to the position of Certified Call Firefighter

**OLD BUSINESS**

1. Discuss the following:
  - FY 17 Triton Budget Update and
  - Pine Grove School Project informational hearing
  - Stadium Project
2. Discuss Public Safety Building Project and informational hearing
3. FY 17 Budgets -Police, Cemetery, Debt and Water
4. Review May 2, 2016 Special and Annual Town Meeting warrant articles, omnibus budget and ballot questions

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**ANNOUNCEMENTS**

- Town Meeting is Monday, May 2<sup>nd</sup> and Annual Town Election is Tuesday, May 10<sup>th</sup>
- The Rowley Water Department 2015 Annual Water Quality Report is available online at [www.rowleywater.com](http://www.rowleywater.com). If you would like a copy of the report mailed to you contact Customer Service at 800-553-5191 or stop by the Water Department Office at 401 Central Street or Town Hall at 139 Main Street
- The Town has the following vacancies:
  - a. **Shellfish Commissioners** – one seat
  - b. **Fence Viewer** – three positions;
  - c. **Wood, Lumber & Bark Inspector**;
  - d. **Zoning Board of Appeals Associate** - three seats
  - e. **Parks and Recreation Committee** – one seat; andFor more information on these positions, please contact the Selectmen's Office at 948-2372.
- Rowley Food Pantry is in need of donations. The Food Pantry is open Tuesdays from 10:00 a.m. to 12:00 p.m. and Thursdays from 5:30 p.m. to 7:00 p.m.

**ADJOURN**

*\*Indicates approximate time. \*\*Indicates item added after initial agenda posting.*